| П | | | | | COVER PAGE | | | | | |
|----------|---|--|--|---|---|--|--|--|--|--|
| Ca Ca | ecipient Committee ampaign Statement over Page overnment Code Sections 84200-84216.5) | | | Date Stamp | CALIFORNIA FORM 460 | | | | | |
| (0) | | Statement covers period from01/01/2024 | Date of election if applicable: (Month, Day, Year) | 07/17/2024 20:13:13 Filing ID: 211739150 | Page1 of12 For Official Use Only | | | | | |
| SEI | E INSTRUCTIONS ON REVERSE | through06/30/2024 | 11/05/2024 | | | | | | | |
| 1. | Type of Recipient Committee: All Committees - | Complete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | | | | | | |
| | ☑ Officeholder, Candidate Controlled Committee ○ State Candidate Election Committee ○ Recall (Also Complete Part 5) ☑ General Purpose Committee ○ Sponsored ○ Small Contributor Committee ○ Political Party/Central Committee | Primarily Formed Ballot Measure Committee Controlled Sponsored (Also Complete Part 6) Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amendment (Explain b | ermination) | uarterly Statement pecial Odd-Year Report upplemental Preelection tatement - Attach Form 495 | | | | | |
| 3. | Committee Information | I.D. NUMBER 1407713 | Treasurer(s) | | | | | | | |
| | COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTE | NAME OF TREASURER | | | | | | | | |
| | BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | Cine D. Ivery | | | | | | | |
| | | | MAILING ADDRESS | | | | | | | |
| | STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIF | P CODE AREA CODE/PHONE | | | | | |
| | | | Inglewood | CA 9 | 00301 (310)817-6679 | | | | | |
| | CITY STATE ZIP | CODE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | RER, IF ANY | | | | | | |
| | Inglewood CA 90 | 301 (310)817-6679 | Samahndi Cunningham | | | | | | | |
| | MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O | BOX | MAILING ADDRESS | | | | | | | |
| | CITY STATE ZIP | CODE AREA CODE/PHONE | CITY | STATE ZIF | P CODE AREA CODE/PHONE | | | | | |
| | | | Inglewood | CA 9 | 00301 (310)817-6679 | | | | | |
| | OPTIONAL: FAX / E-MAIL ADDRESS (310)672-6679 / cine@politicalreportingplus | s.com | OPTIONAL: FAX / E-MAIL ADDF | RESS | | | | | | |
| 4. | Verification I have used all reasonable diligence in preparing and review under penalty of perjury under the laws of the State of Califor Executed on | | ery | | edules is true and complete. I certify | | | | | |
| | Date | - | Signature of Treasurer or Assistant | Treasurer | | | | | | |

| Executed on | · - | Ву | |
|------------------|----------------|----|--|
| | Date | | Signature of Treasurer or Assistant Treasurer |
| Executed on07/17 | / 2024 Date | Ву | Barbara Calhoun Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor |
| Executed on | Date | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent |
| Executed on | Date | Ву | Signature of Controlling Officeholder, Candidate, State Measure Proponent |

5. Officeholder or Candidate Controlled Committee

| NAME OF OFFICEHOLDER OR CANDIDATE | | | | | | | | | |
|--|-------------|-------|--|--|--|--|--|--|--|
| Barbara Calhoun | | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE) | | | | | | | | | |
| Community College Board: Compton District 2 | | | | | | | | | |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C | CITY STAT | E ZIP | | | | | | | |
| Ir | nglewood CA | 90301 | | | | | | | |

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME | | | I.D. NUMBE | R |
|-------------------|----------------|-------------|------------|-----------------|
| | | | | |
| NAME OF TREASURER | | | CONTROLLE | ED COMMITTEE? |
| | | | YES | □ NO |
| COMMITTEE ADDRESS | STREET ADDRESS | (NO P.O. BO | X) | |
| | | | | |
| CITY | STATE | ZIP CC | DE | AREA CODE/PHONE |
| | | | | |
| COMMITTEE NAME | | | I.D. NUMBE | R |
| | | | | |
| | | | | |
| NAME OF TREASURER | | | CONTROLLE | ED COMMITTEE? |
| | | | YES | □ NO |
| COMMITTEE ADDRESS | STREET ADDRESS | NO P.O. BO | X) | |
| | | | | |
| CITY | STATE | ZIP CC | DE | AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

| NAME OF BALLOT MEAS | SURE |
|---------------------|------|
|---------------------|------|

| BALLOT NO. OR LETTER | JURISDICTION | SUPPORT |
|----------------------|--------------|---------|
|----------------------|--------------|---------|

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
| | |

7. Primarily Formed Candidate/Officeholder Committee List names of officeholder(s) or candidate(s) for which this committee is primarily formed.

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
|-----------------------------------|-----------------------|-----------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | U SUPPORT |

Attach continuation sheets if necessary

COVER PAGE - PART 2

CALIFORNIA

FORM

Page _____ of ____12

| Campaign Disclosure Statement | | | | | | SUMMARY PAG | | | | |
|---|----|---|-----|---|-----------|---|--|--|--|--|
| Summary Page | Α | mounts may be round to whole dollars. | ded | | Stater | ment covers period | CALIFORNIA 460 | | | |
| | | | | from | | 01/01/2024 | FORM 400 | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through . | 06/30/2024 | Page3 of12 | | | |
| NAME OF FILER | | | | | | | I.D. NUMBER | | | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | | | | | 1407713 | | | |
| Contributions Received | (| Column A TOTAL THIS PERIOD FROM ATTACHED SCHEDULES) | | Column E CALENDAR YE/ TOTAL TO DAT | AR | | mary for Candidates e State Primary and | | | |
| 1. Monetary Contributions Schedule A, Line 3 | \$ | 5,148.94 | \$ | 5,1 | 48.94 | | | | | |
| 2. Loans Received Schedule B, Line 3 | | -1,300.00 | | 5,3 | 59.00 | 1/1 ti | hrough 6/30 7/1 to Date | | | |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ | 3,848.94 | \$ | 10,5 | 07.94 | 20. Contributions Received \$ | \$ | | | |
| 4. Nonmonetary Contributions Schedule C, Line 3 | | 0.00 | | | 0.00 | 21. Expenditures | | | | |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ | 3,848.94 | \$ | 10,5 | 07.94 | Made \$ | \$ | | | |
| Expenditures Made | | | | | | Expenditure Limit | Summary for State | | | |
| 6. Payments Made Schedule E, Line 4 | \$ | | \$ | | | Candidates | | | | |
| 7. Loans Made | | 0.00 | | | 0.00 | | ve Expenditures Made* | | | |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | | | \$ | | 68.29 | (If Subject to | o Voluntary Expenditure Limit) | | | |
| 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 | | 0.00 | | | 0.00 | Date of Election (mm/dd/yy) | Total to Date | | | |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | | 0.00 | | | 0.00 | | | | | |
| 11. TOTAL EXPENDITURES MADE Add Lines 8 + 9 + 10 | \$ | 2,468.29 | \$ | 2,4 | 68.29 | // | \$ | | | |
| Current Cash Statement | | | | | | /// | \$ | | | |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ | 2,431.64 | Тс | o calculate Columr | n B, add | | | | | |
| 13. Cash Receipts Column A, Line 3 above | | 3,848.94 | | mounts in Column prresponding amo | | | | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | | 0.00 | fro | om Column B of y | our last | *Amounts in this section n reported in Column B. | nay be different from amounts | | | |
| 15. Cash Payments Column A, Line 8 above | | 2,468.29 | | eport. Some amou olumn A may be n | | | | | | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | 3,812.29 | fig | gures that should | be | | | | | |
| If this is a termination statement, Line 16 must be zero. | | | pe | ubtracted from pro eriod amounts. If ne first report bein | this is | | | | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ | 0.00 | fo | or this calendar ye arry over the amo | ear, only | | | | | |
| Cash Equivalents and Outstanding Debts | | | | om Lines 2, 7, and ny). | d 9 (if | | | | | |
| 18. Cash Equivalents See instructions on reverse | \$ | 0.00 | | | | | | | | |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 5,359.00 | | | | | | | | |
| | | | 1 | | | | FPPC Form 460 (Jan/201) | | | |

| Schedule | Α | | | | | | S | CHEDULE A |
|-----------------------------|---|---|---|--|---|------------------------|---------------------------------------|-----------|
| | Monetary Contributions Received | | ts may be rounded whole dollars. | Statement cover | | CALIFORNIA FORM 460 | | |
| | DNS ON REVERSE | | | through 06/30/2 | 024 | Page _ | of | 12 |
| NAME OF FILER | JNS ON REVERSE | | | | | I.D. NUM | BED | |
| | | | | | | | | |
| BARBARA CAL | HOUN 4 COLLEGE BOARD 2024 | 1 | 1 | 1 | | 140771 | 3 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC. | EAR | PER ELE TO D/ (IF REQI | ATE |
| 03/04/2024 | Building A Stronger California sponsored by Southwest Mountain States Regional Council of Carpenters (ID# 870169) Los Angeles, CA 90071 | □IND I COM OTH PTY SCC | | 4,500.00 | 4,5 | 500.00 | | |
| 04/05/2024 | Carmen Estrada Schaye Palos Verdes Peninsula, CA 90274 | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired None | 100.00 | | 100.00 | | |
| 04/12/2024 | Gloria J. Calhoun Menifee, CA 92585 | ☑ IND □ COM □ OTH □ PTY □ SCC | Retired None | 103.94 Received through inter eFundraising Connectio Sacramento, CA 95816 | mediary: | 103.94 | | |
| 06/12/2024 | Otto Lee San Jose, CA 95126 | IND COM OTH PTY SCC | Supervisor Santa Clara County | 200.00 | | 200.00 | | |
| 06/26/2024 | Marva Smith Los Angeles, CA 90008 | IND COM OTH PTY SCC | Consultant Marva Smith Consulting | 100.00 Received through inter eFundraising Connectio Sacramento, CA 95816 | mediary: | 100.00 | | |
| | | | SUBTOTAL | \$ 5,003.94 | | | | |
| 1. Amount re (Include al | A Summary eceived this period – itemized monetary contributions. Il Schedule A subtotals.) | | | 5,003.94 | IND - COM | (other th | t Committee an PTY or | SCC) |
| 3. Total mone | eceived this period – unitemized monetary contributions etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | | | 145.00 | PTY- | - Political F | .g., busines Party ntributor Co | |

FPPC Form 460 (Jan/2016) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

www.netfile.com

SCHEDULE B - PART 1

| Schedule B – Part 1 Loans Received | Amo | Statement cov | vers period | CALIFORNIA FORM 460 | | | | |
|---|---|---|--|---|---|--|---|---|
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2024 | Page5 | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | | | | | 1407713 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N. CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | D PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 100.00 | 0.00_% RATE | \$ 100.00 | \$ <u>-1,300.00</u> PER ELECTION** |
| | | \$ | \$0.00 | \$0.0 | 0 04/04/2020 DATE DUE | \$0.00 | 04/04/2019 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 100.00 | <u>0.00</u> % RATE | \$ | \$ <u>-1,300.00</u> PER ELECTION ** |
| | | \$ | \$0.00 | \$0.0 | 0 04/11/2020 DATE DUE | \$0.00 | 04/11/2019 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | X PAID | | | | CALENDAR YEAR |
| | NOTE | | | \$ 800.0 | 0 \$ 200.00 | <u>0.00</u> % RATE | \$ 1,000.00 | \$ <u>-1,300.00</u> PER ELECTION ** |
| | | \$ | \$0.00 | \$0.0 | 0 04/16/2020 DATE DUE | \$0.00 | 04/16/2019 DATE INCURRED | \$ |
| | | SUBTOTALS | 0.00 | \$ 800. | 00 \$ 400.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3) | <u>.</u> | |
| 1. Loans received this period (Total Column (b) plus unitemized loan | | | | \$ | 0.00 | | Contributor Codes | |
| 2. Loans paid or forgiven this period | | | | | | D – Individual DM – Recipient Co | ommittee PTY or SCC) business entity) | |
| 3. Net change this period. (Subtract Lin Enter the net here and on the Summar | | | | . NET \$ | -1,300.00 (May be a negative number) | s | CC – Small Contril | butor Committee |
| *Amounts forgiven or paid by another party also ** If required. | must be reported on Schedule A. | | | | | | FPPC F | orm 460 (Jan/201 |

SCHEDULE B - PART 1 (CONT.)

| Schedule B – Part 1 (Continuation Sheet) | | ounts may be ro | ounded | | Statement cov | ers period | | |
|---|---|---|--|---|---------------------------|--|--------------------------------------|---|
| Loans Received | | to whole dollar | | | from01/02 | 1/2024 | FORM 400 | |
| | | | | | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2024 | Page6 | of |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| | | | | | | | | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | | | | (-) | 1407713 | () |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAI OR FORGIVE THIS PERIO | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 100.00 | 0.00 % | \$100.00 | <u>\$</u> −1,300.00 |
| | | | | | | RATE | | PER ELECTION** |
| [†] ⊠ IND □ COM □ OTH □ PTY □ SCC | | \$100.00 | \$0.00 | \$0.0 | 0 04/18/2020 DATE DUE | \$0.00 | 04/18/2019 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | | | | | CALENDAR YEAR |
| Compton, CA 90222 | None | | | \$0.0 | <u>0</u> <u>\$ 100.00</u> | 0.00 % | \$ <u>100.00</u> | <u>\$</u> _1,300.00 |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$100.00 | \$0.00 | s0.0 | 0 04/25/2020 | \$0.00 | 04/25/2019 | \$ |
| | | | | | DATE DUE | | DATE INCURRED | |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 1,654.00 | 0.00 % | \$ <u>1,654.00</u> | \$ <u>-1,300.00</u> |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$_1,654.00 | \$0.00 | \$0.0 | | \$0.00 | 06/30/2020 | \$ |
| | | | | | DATE DUE | | DATE INCURRED | |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | X PAID | | | | CALENDAR YEAR |
| | | | | \$500.0 | 0.00 | 0.00 % | \$ | \$ <u>-1,300.00</u> |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$500.00 | \$0.00 | \$0.0 | 0 08/31/2021 DATE DUE | \$0.00 | 07/31/2020 DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | 500. | 00\$ 1,854.00 | \$ 0.00 | | |

| †Contributor Codes |
|-------------------------------------|
| IND – Individual |
| COM – Recipient Committee |
| (other than PTY or SCC) |
| OTH – Other (e.g., business entity) |
| PTY – Political Party |
| SCC – Small Contributor Committee |
| |

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*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

SCHEDULE B - PART 1 (CONT.)

| Schedule B – Part 1 (Continuat | tion Sheet) Amo | ounts may be ro | ounded | [| Statement cov | ers period | CALIFORN | |
|---|---|---|--|--|--------------------------|--|--------------------------------------|---|
| Loans Received | | to whole dollar | | | from01/02 | 1/2024 | FORM 460 | |
| | | | | | | <u>.</u> | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2024 | Page7 | of |
| NAME OF FILER | | | | L | | | I.D. NUMBER | |
| | | | | | | | | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | (2) | (b) | | (+) | (2) | 1407713 | (7) |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | <u>0</u> \$ 500.00 | 0.00 % | \$500.00 | <u>\$</u> <u>−1,300.00</u> |
| | | | | | | RATE | | PER ELECTION** |
| | | \$500.00 | \$0.00 | \$0.0 | 0 09/10/2021 DATE DUE | \$0.00 | 09/10/2020 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | | | | | CALENDAR YEAR |
| Compton, CA 90222 | None | | | \$0.0 | 0 \$ 1,500.00 | 0.00 % | \$ <u>1,500.00</u> | <u>\$</u> _1,300.00 |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$_1,500.00 | \$0.00 | s0.0 | 0 09/24/2021 | s0.00 | 09/24/2020 | \$ |
| | | | | | DATE DUE | | DATE INCURRED | |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 221.00 | 0.00 % | \$ | \$ <u>-1,300.00</u> |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$221.00 | \$0.00 | \$0.0 | 0 08/05/2023 | \$0.00 | 08/05/2022 | \$ |
| | | | | | DATE DUE | | DATE INCURRED | |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | | | | | CALENDAR YEAR |
| - | | | | \$0.0 | 0 \$ 221.00 | 0.00 % | \$ | \$ <u>-1,300.00</u> |
| | | | | | | RATE | | PER ELECTION ** |
| | | \$221.00 | \$0.00 | \$0.0 | 0 09/14/2023 DATE DUE | \$0.00 | 09/14/2022 DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | 6 0. | 00\$ 2,442.00 | \$ 0.00 | | |

| †Contributor Codes |
|-------------------------------------|
| IND – Individual |
| COM – Recipient Committee |
| (other than PTY or SCC) |
| OTH – Other (e.g., business entity) |
| PTY – Political Party |
| SCC – Small Contributor Committee |
| |

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*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

SCHEDULE B - PART 1 (CONT.)

| Schedule B – Part 1 (Continuat | tion Sheet) Amo | nounts may be rounded | | | Statement cov | ers period | | |
|---|---|---|--|---|---------------------------------|--|--------------------------------------|---|
| Loans Received | | to whole dollars. | | | from01/0 | 1/2024 | FORM 40U | |
| | | | | | | | | |
| SEE INSTRUCTIONS ON REVERSE | | | | | through06/3 | 0/2024 | Page <u>8</u> | of <u>12</u> |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | | | | | 1407713 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (¢) Amount Pai Or Forgive This Perio | N CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | (f) ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTIONS TO DATE |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | <u>0</u> \$ <u>221.00</u> | 0.00_% RATE | \$221.00 | \$ <u>-1,300.00</u> PER ELECTION** |
| | | \$221.00 | \$0.00 | \$0.0 | 0 10/15/2023 DATE DUE | \$0.00 | 10/15/2022 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 221.00 | 0.00_% RATE | \$221.00 | \$ <u>-1,300.00</u> PER ELECTION ** |
| | | \$221.00 | \$0.00 | \$0.0 | 0 11/05/2023 DATE DUE | \$0.00 | 11/05/2022 DATE INCURRED | \$ |
| Barbara Calhoun Compton, CA 90222 | Retired None | | | PAID | | | | CALENDAR YEAR |
| | | | | \$0.0 | 0 \$ 221.00 | 0.00 % | \$221.00 | \$ <u>-1,300.00</u> PER ELECTION** |
| | | \$221.00 | \$0.00 | \$0.0 | 0 <u>12/15/2023</u> DATE DUE | \$0.00 | <u>12/15/2022</u> DATE INCURRED | \$ |
| | | | | | | | | CALENDAR YEAR |
| | | | | \$ FORGIVEN | \$ | % RATE | \$ | \$ PER ELECTION ** |
| | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | SUBTOTALS \$ | 0.00 | 6 0. | 00 \$ 663.00 | \$ 0.00 | | |

| 1 | †Contributor Codes |
|---|------------------------------------|
| | IND – Individual |
| | COM – Recipient Committee |
| | (other than PTY or SCC) |
| | OTH – Other (e.g., business entity |
| | PTY – Political Party |
| | SCC – Small Contributor Committee |

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

| Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | Amounts may b to whole do | | Statement covers |)24 | Schedule D CALIFORNIA FORM 460 Page9 of12 I.D. NUMBER | | |
|---|---|--|---|-----------------------|--|---|--|--|
| BARBARA CAL | HOUN 4 COLLEGE BOARD 2024 | | | | | 1407713 | | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE CALENDAF (JAN. 1 - DE | R YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 01/19/2024 | Mark Henderson City Council Member Gardena X Support Oppose New Frontier Democratic Club | Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary | Contribution Contribution - Installation Dinner | 500.00 | | 250.00 | | |
| | Support Oppose | Contribution Contribution Contribution Independent Expenditure | | | | | | |
| 05/10/2024 | Sharon Ransom Superior Court Judge Los Angeles District: 97 X Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | Contribution | 300.00 | | 300.00 | | |
| | | • | SUBTOTAL | \$ 1,050.00 | | - | | |

Schedule D Summary

| 1. Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) | 1,550.00 |
|--|----------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 \$ | 0.00 |
| 3. Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) | 1,550.00 |

| Supportin Candidat | y of Expenditures ng/Opposing Other es, Measures and Committees | Amounts may to whole d | | Statement covers from 01/01/20 through 06/30/20 | 24 CALI 24 FC 24 Page | CRNIA 460 |
|-----------------------|---|--|------------------------------|---|---|------------------|
| NAME OF FILER | HOUN 4 COLLEGE BOARD 2024 | | | | I.D. NU 1407 | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | |
| 06/05/2024 | Robert Pullen-Miles Mayor Lawndale X Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | Contribution | 250.00 | 250.0 | 0 |
| 06/28/2024 | Barry Snell City Council Member Santa Monica X Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | Contribution | 250.00 | 250.0 | 0 |
| | Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |
| | Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | | | |

| Schedule E | Amounts may be rounded | Statem | ent covers period | CALIFORNIA 460 |
|--------------------------------------|------------------------|-----------|-------------------|----------------|
| Payments Made | to whole dollars. | from | 01/01/2024 | FORM 400 |
| SEE INSTRUCTIONS ON REVERSE | | through _ | 06/30/2024 | Page of2 |
| NAME OF FILER | | | | I.D. NUMBER |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | | 1407713 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | annaign naranharnalia/miaa | MBR | member communications | | radio cirtimo and production costo |
|-----|---|-------|---|-----|---|
| | campaign paraphernalia/misc. | IVIDR | member communications | RAD | radio airtime and production costs |
| CNS | campaign consultants | MTG | meetings and appearances | RFD | returned contributions |
| CTB | contribution (explain nonmonetary)* | OFC | office expenses | SAL | campaign workers' salaries |
| CVC | civic donations | PET | petition circulating | TEL | t.v. or cable airtime and production costs |
| FIL | candidate filing/ballot fees | PHO | phone banks | TRC | candidate travel, lodging, and meals |
| FND | fundraising events | POL | polling and survey research | TRS | staff/spouse travel, lodging, and meals |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense | PRO | professional services (legal, accounting) | VOT | voter registration |
| LIT | campaign literature and mailings | PRT | print ads | WEB | information technology costs (internet, e-mail) |

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------------------|---------------------------------------|-----------------------|
| Political Reporting Plus Inglewood, CA 90301 | PRO | Political Accounting - December, 2023 | 250.00 |
| Mark Henderson for City Council 2024 (ID# 1458940) Fullerton, CA 92835 | СТВ | Contribution | 250.00 |
| New Frontier Democratic Club (ID# 981728) Los Angeles, CA 90008 | CTB | Contribution - Installation Dinner | 500.00 |
| * Payments that are contributions or independent expenditures must als | so be summarized on | Schedule D. SUBTO | TAL\$ 1,000.00 |

Schedule E Summary

| 1. Itemized payments made this period. (Include all Schedule E subtotals.) \$ | 2,450.00 |
|--|----------|
| 2. Unitemized payments made this period of under \$100 \$ | 18.29 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 2,468.29 |

| Schedule E (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period from01/01/2024 | CALIFORNIA FORM 460 | | |
|--|---|---|----------------------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE | | through06/30/2024 | Page <u>12</u> of <u>12</u> | | |
| NAME OF FILER | | | I.D. NUMBER | | |
| BARBARA CALHOUN 4 COLLEGE BOARD 2024 | | | 1407713 | | |
| CODES: If one of the following codes accurate | ely describes the payment, you may enter the code. O | Otherwise, describe the payment | | | |
| CMP campaign paraphernalia/misc. | MBR member communications | RAD radio airtime and production | n costs | | |
| CNS campaign consultants | MTG meetings and appearances | RFD returned contributions | | | |
| CTB contribution (explain nonmonetary)* | OFC office expenses | SAL campaign workers' salaries | | | |
| CVC civic donations | PET petition circulating | TEL t.v. or cable airtime and pro | | | |
| FIL candidate filing/ballot fees | PHO phone banks | | | | |
| FND fundraising events | POL polling and survey research | | | | |
| IND independent expenditure supporting/opposing others (| (explain)* POS postage, delivery and messenger services | TSF transfer between committee | es of the same candidate/sponsor | | |

- IND independent expenditure supporting/opposing others (explain)* legal defense LEG
- campaign literature and mailings LIT

- PRO professional services (legal, accounting) PRT print ads
- VOT voter registration WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------------------------|--|------------------------|
| sclc/WOMEN Inc. Atlanta, GA 30303 | CVC | 2 tickets Annual Drum Major for Justice Gala | 250.00 |
| | СТВ | Contribution | 300.00 |
| Grayson's Awareness Outreach Los Angeles, CA 90008 | CVC | Donation 1/2 Page AD | 400.00 |
| Pullen-Miles for Mayor 2024 (ID# 1362359) Inglewood, CA 90301 | СТВ | Contribution | 250.00 |
| Snell for City Council 2024 (ID# 1468025) Inglewood, CA 90301 | СТВ | Contribution | 250.00 |
| * Payments that are contributions or independent expenditures must also be | summarized on Schedule | D. SUBTO | FAL \$ 1,450.00 |